

**UNITED STATES BANKRUPTCY COURT**

Eastern District of California

Honorable Christopher M. Klein  
Bankruptcy Judge  
Sacramento, California

**October 7, 2020 at 1:30 p.m.**

ALL APPEARANCES MUST BE TELEPHONIC  
(Please see the court's website for instructions.)

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- |  |                                |                              |                                 |
|--|--------------------------------|------------------------------|---------------------------------|
| 1.   | <a href="#">19-24236</a> -C-7  | SCOTT FRANKLIN               | PRE-TRIAL CONFERENCE RE:        |
|  | <a href="#">19-2141</a>        |                              | COMPLAINT                       |
|  |                                | RICHARDS V. FRANKLIN         | 11-22-19 [ <a href="#">1</a> ]  |
| <br>   |                                |                              |                                 |
| 2.   | <a href="#">20-21180</a> -C-7  | ETHAN/ANGELA WOOD            | STATUS CONFERENCE RE: COMPLAINT |
|  | <a href="#">20-2136</a>        |                              | 6-29-20 [ <a href="#">1</a> ]   |
|  |                                | ELY V. WOOD ET AL            |                                 |
| <br>   |                                |                              |                                 |
| <b><u>This adversary proceeding having been previously dismissed on September 14, 2020 (docket no. 15), this matter is removed from calendar. No appearance necessary.</u></b> |                                |                              |                                 |
| <br>   |                                |                              |                                 |
| 3.   | <a href="#">09-39791</a> -C-11 | UMESH/LEE PATEL              | CONTINUED STATUS CONFERENCE RE: |
|  | <a href="#">18-2202</a>        |                              | AMENDED COMPLAINT               |
|  |                                | PATEL ET AL V. 1332 BROADWAY | 6-29-19 [ <a href="#">82</a> ]  |
|  |                                | NOTE, LLC                    |                                 |

**This matter is continued to October 21, 2020, at 1:30 p.m. No appearance necessary.**

**October 7, 2020 at 1:30 p.m.**

4. [09-39791](#)-C-11 UMESH/LEE PATEL CONTINUED MOTION TO DISMISS  
[18-2202](#) MCF-6 ADVERSARY PROCEEDING/NOTICE OF  
 PATEL ET AL V. 1332 BROADWAY REMOVAL  
 NOTE, LLC 4-26-19 [[60](#)]

This matter is continued to October 21, 2020, at 1:30 p.m. No appearance necessary.

5. [09-39791](#)-C-11 UMESH/LEE PATEL CONTINUED MOTION TO DISMISS  
[18-2202](#) MCF-7 ADVERSARY PROCEEDING/NOTICE OF  
 PATEL ET AL V. 1332 BROADWAY REMOVAL  
 NOTE, LLC 7-31-19 [[85](#)]

This matter is continued to October 21, 2020, at 1:30 p.m. No appearance necessary.